


MICHIGAN District # 1 District # 2 District # 3 District #4	Knights of Columbus Fourth Degree FR. LOUIS HENNEPIN PROVINCE www.hennepinprovince.org 	OHIO District # 1 District # 2 District # 3
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2017 PROVINCIAL MEETING RESERVATION FORM

Your registration fee of \$50.00 per person will include the following: training sessions, special presentation, Saturday Night Banquet, hospitality and entertainment. **The Friday dinner will be open to all at a cost of \$30 per person.** The **program for the women**, Saturday morning after Mass, with Continental Breakfast will **cost \$20.00.**

Worthy Sir Knight please make your \$50.00 per person reservation directly with your Assembly. To insure your Assembly is seated together at the Banquet, all checks must be **received by Provincial Administrator by August 25, 2017.** We will make every attempt to seat your Assembly together; however, some groups may be split between tables. We can still take individual reservations with no seating arrangements, but all monies must be in the hands of Provincial Executive Administrator Joseph Solomon **no later than August 25, 2017.** Checks from Assembly checking accounts are preferred instead of personal checks. If an Assembly makes reservations for an eight (8) person table (**with appropriate funds attached**), a table will be reserved for them. Tables are reserved in the order in which the reservations are received.

This reservation form is for use of the Faithful Navigator and/or Comptroller for recording reservations. The Provincial Executive Administrator will distribute the tickets at check-in on Friday and Saturday.

MAKE ALL CHECKS PAYABLE TO THE: "FR. HENNEPIN PROVINCE".

Mail CHECK and COMPLETED RESERVATION FORM to Provincial Executive Administrator:
Provincial Executive Administrator
Joe Solomon
910 N. 4th Street
Toronto, OH 43964-1628

Assembly #	Assembly Name	Location	State
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Sent By and Title		Phone Number	e-mail address

PLEASE CIRCLE DISTRICT

DISTRICT	MI #1	MI #2	MI #3	MI#4	OH #1	OH #2	OH #3
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<u>Last name</u>	<u>First Name</u>	<u>Title</u>	<u>Lady</u>	<u>Special Dietary Requirement</u>

TOTAL NUMBER OF RESERVATIONS _____ **X \$50.00 = \$** _____

Friday Night Dinner Number of reservations (_____) X \$30 = \$ _____

Ladies Program Number of reservations (_____) X \$20.00 = \$ _____

