

# Knights of Columbus

**MICHIGAN**  
District # 1  
District # 2  
District # 3  
District #4

**Fourth Degree**  
**FR. LOUIS HENNEPIN PROVINCE**  
**Donald L. Hall**  
Vice Supreme Master

**OHIO**  
District # 1  
District # 2  
District # 3

[www.hennepinprovince.org](http://www.hennepinprovince.org)

## 2017 ADVERTISING CONTRACT FORM

Date: \_\_\_\_\_, 2017

I hereby agree to purchase the following advertisement from the 4<sup>th</sup> Degree Knights of Columbus of the Fr. Hennepin Province of Ohio & Michigan to appear in their program book for the annual Provincial Meeting and Banquet being held at on **September 8<sup>th</sup> through September 10<sup>th</sup>, at Sawmill Creek Resort, 400 Sawmill Creek, Huron, Ohio 44839.**

The Ad to be: (please check one)

Inside front, first page, inside back cover page (color) \$200.00 \_\_\_\_\_

Inside front, first page, inside back cover \$175.00 \_\_\_\_\_

Other full page (color) \$175.00 \_\_\_\_\_

Other full page \$110.00 \_\_\_\_\_

Half page \$55.00 \_\_\_\_\_

Quarter page \$30.00 \_\_\_\_\_

Attach to this form camera read ad or email PDF, Word Document, TIF, JPEG:  
Send to:

FM George Bodajlo Jr. (Ohio)  
1412 Difford Drive  
Niles, OH 44446  
[bodajlo2002@sbcglobal.net](mailto:bodajlo2002@sbcglobal.net)

FM David Gibson (Michigan)  
P.O. Box 228  
Fruitport, MI 49415  
[wdgibson2@comcast.net](mailto:wdgibson2@comcast.net)

All photos will be returned upon request with self-addressed stamped envelope only. Checks, contract and artwork must be mailed and received by the deadline.

### Deadline is August 28, 2017

Advertiser may be contacted if there are questions concerning the ad, please complete information below.

Advertiser \_\_\_\_\_

\_\_\_\_\_  
Seller Name & Phone (print)

Address \_\_\_\_\_

\_\_\_\_\_  
Assembly Name & Number (print)

City/Zip \_\_\_\_\_

\_\_\_\_\_  
Signature of Purchaser

.....**Cut off here**.....



### **Official Receipt:**

4<sup>th</sup> Degree Fr. Hennepin Province – Ohio & Michigan of the Knights of Columbus

Received the amount of \$ \_\_\_\_\_ for a \_\_\_\_\_ size ad from \_\_\_\_\_  
Advertiser

For the 4<sup>th</sup> Degree Souvenir Program book for the 2017 Annual Provincial Meeting

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Seller